

National Institute of Pharmaceutical Education and Research- Ahmedabad

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India) Palaj, Opposite Air Force Station, Gandhinagar-382355, Gujarat, India

RECRUITMENT OF JRF IN ICMR-Adhoc SPONSORED RESEARCH PROJECT (Project file No: 17X(3)/Ad-hoc/29/2022-ITR)

Applications are invited from the eligible candidates for a Junior Research Fellow (JRF) position in ICMR-Adhoc funded project to be undertaken at the Department of Medical Devices, NIPER- Ahmedabad. The position is temporary, and the job offer will be initially for one year which can be extended further for two more years based on the performance and will be a co-terminus with the project. If the JRF fulfills the institute criteria, admission in Ph.D. through NIPER entrance may be considered. The requisite qualification & experience etc., are given below.

| Project Title | Fiber Reinforced Poly (l-lactic acid) for the Fabrication of Bioabsorbable, and Antibiotic Surgical Staples for Wound Closing | | | | |
|-------------------------------------|---|--|--|--|--|
| Project-Coordinator and | Dr. Govinda Kapusetti and Dr. Rajesh Kumar Nadiminti | | | | |
| Co-Investigator | Email: govinda@niperahm.ac.in, rajesh.nadiminti@niperahm.res.in | | | | |
| Funding Agency | ICMR | | | | |
| Positions | JRF (1 Post) | | | | |
| Salary | Rs. $31000 + HRA$ (1 st and 2 nd year), and $35000 + HRA$ for 3 rd year | | | | |
| Desirables Qualification and | M.Tech/M.S(Pharm)/MPharm/M.Sc./Masters degree in Medical Device, | | | | |
| Experience | Biomedical Engineering, Bioengineering, Material Science and Technology, Polymer Science, Pharmacology and Toxicology, Biotechnology, Nanoscience/Engineering, or Equivalent with minimum 60% marks in degree. • Candidates having experience in animal handling and management background will be given preference • NET/GATE qualification is desirable | | | | |
| Date and time of the | Shortlisted candidates would be intimated by e-mail for the interview | | | | |
| Interview | | | | | |

Interested candidates should send their applications strictly in the attached application format via email to the Registrar, NIPER-A (recruitment@niperahm.res.in) with a copy to the investigators on Email id (govinda@niperahm.ac.in, rajesh.nadiminti@niperahm.res.in) on or before 13th February 2023. Please write "Application for JRF" in the subject line of the email.

Application Instructions:

 Original certificates and self-attested copies of all certificates need to be presented before the interview for verification.

- No TA/DA will be paid for attending the interview if called for a physical interview.
 Canvassing in any form will lead to the disqualification of candidature.
 The application should be strictly according to the attached format.

APPLICATION FOR RA/JRF (Project) POSITION

| 1. | Full Name: | | | РНОТО | | | | |
|---|---|---|-----------------|-----------|---|---------------------|--|--|
| 2. | Date of Birth | | | | | | | |
| 3. | Sex M/F: | | | | | | | |
| 4. | Marital Status: | | | | | | | |
| 5. | Nationality: | | | | | | | |
| 6. | Physically handicapped: Y/N | | | | | | | |
| 7. | Father's Name: | | | | | | | |
| 8. | Address of Correspondence: | | | | | | | |
| 9. | a. Phone No.: b. Mobile No.: c. Email Address: Academic Record: a. GATE/CSIR/UGC National Exam Qualification details with Percent marks/Rank, year of qualifying, | | | | | | | |
| | etc. | | | | | | | |
| | b. Qualifyi Examination with Specialization/ Degree | ng Degree: Name of School, College, University/Institute, with city and state name | Year of passing | Subjects | Percentage of marks/GPA obtained | Distinction/Divison | | |
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| c. Details of the project carried out with duration, place of work, area worked on, mentor/guide's name, description of the project, and contribution to the project (in not more than five sentences) d. Attach a list of publications (National and International separate) with a clear mention of impact factor (if any): e. Working experience (if any): f. Whether currently employed: Y/N g. Time required to join this position | | | | | | | | |
| 10. Names and addresses of three referees along with phone number and e-mail address. | | | | | | | | |
| Declaration | | | | | | | | |
| I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief. | | | | | | | | |
| | Date: Place: | | | Signature | | | | |